

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

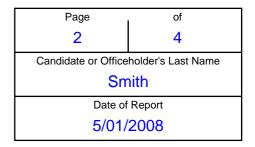
	(Utan Code Se	ection 20A-11)		
Name of Candidate or	Officeholder		Phone Number	_
Charles Smith			(801)898-436	<b>5</b> 7
Street Address	Suite/Apartment/PO B	ox: City	State Zip	
155 South 200 East	t #2	Farmington	AL 8402	25
Office	District Number	County	Political Par	ty
Governor		State	Republica	ın
(Required Seven date of Seven	ays preceding Party Convention d by all candidates) ays preceding Primary Election d by all candidates) 1st d by all candidates) ays preceding a General Election d by all candidates)	FINAL REPORT:  Final Report (Required by all cand officeholders as soon campaign accounts		
l, .	Report Ve  Charles  Name of C  affirm that this Report of Cont true, accurate and correct to  Charles  Signature of  5/01/2	candidate cributions and Expenditures is the best of my knowledge.  S Smith f Candidate 2008		
Mail or	this Form deliver to overnor's Office	For Office Use	Only	

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 5/5/2008 Due Date: 5/5/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$668.38	\$668.38
3	Subtotal (Add lines 1 & 2)	\$668.38	
4	Total Expenditures Made (See Schedule B)	\$668.38	\$668.38
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name					
Smith					
Date of Report					
5/01/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Receive	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
5/2/2008	Smith, Charles H.	155 East 200 S Framington, UT 84025			X	\$668.38
SUB TOTAL FOR THIS PAGE				\$668.38		
TOTAL CONTRIBUTIONS RECEIVED					\$668.38	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Smith					
Date of Report					
5/01/2008					

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/12/2008	LT. Gov. Gary Herbert	filing fee				\$536.00
4/7/2008	Office Depot	lables				\$26.59
4/8/2008	Maverik	travel fuel Delta				\$34.59
4/18/2008	Toole County Convention	dinner				\$20.00
4/21/2008	Maverik	travel fuel Toole				\$28.68
4/28/2008	Maverik	travel fuel Price				\$22.52
SUB TOTAL FOR THIS PAGE						\$668.38
TOTAL EXPENDITURES MADE					\$668.38	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed